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*Attorney for Deputy Ada County Prosecutor Kyle Bringhurst
and the Ada County Prosecutor's Office*

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

vs.

AMMON BUNDY, and individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization,

Defendants.

Case No. CV01-22-06789

**ORDER GRANTING MOTION
TO FILE UNDER SEAL**

Deputy Ada County Prosecuting Attorney Kyle Bringhurst's and Ada County Prosecuting Attorney's Office's Motion to File Under Seal having come before the Court, and good cause appearing therefor;

IT IS HEREBY ORDERED that the Motion to File Under Seal is granted and the Court hereby seals from the public the MEMORANDUM IN SUPPORT OF MOTION TO QUASH DEPOSITION SUBPOENA TO DEPUTY ADA COUNTY PROSECUTING ATTORNEY KYLE BRINGHURST, AND/OR IN THE ALTERNATIVE, FOR A PROTECTIVE ORDER.

DATED this 5/23/2023 11:03:40 AM .



Honorable Lynn Norton
District Court Judge

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this date, 5/23/2023 11:10:44 AM, I served a true and correct copy of the foregoing ORDER GRANTING MOTION TO FILE UNDER SEAL to the following person(s) by the following method:

James K. Dickinson	<input type="checkbox"/>	Hand Delivery
Deputy Prosecuting Attorney	<input type="checkbox"/>	U.S. Mail
Civil Division	<input type="checkbox"/>	Certified Mail
200 W. Front Street, Room 3191	<input type="checkbox"/>	Facsimile
Boise, ID 83702	<input checked="" type="checkbox"/>	Email: civilpfiles@adacounty.id.gov

Erik F. Stidham	<input type="checkbox"/>	Hand Delivery
Jennifer M. Jensen	<input type="checkbox"/>	U.S. Mail
Zachery J. McCraney	<input type="checkbox"/>	Certified Mail
Holland & Hart, LLP	<input type="checkbox"/>	Facsimile
	<input checked="" type="checkbox"/>	Email: efstidham@hollandhart.com jmjensen@hollandhart.com zmccraney@hollandhart.com

Ammon Bundy for Governor	<input type="checkbox"/>	Hand Delivery
PO Box 370	<input checked="" type="checkbox"/>	U.S. Mail
Emmett, ID 83617	<input type="checkbox"/>	Certified Mail
	<input type="checkbox"/>	Facsimile
	<input type="checkbox"/>	Email:

Ammon Bundy	<input type="checkbox"/>	Hand Delivery
4615 Harvest Lane	<input checked="" type="checkbox"/>	U.S. Mail
Emmett, ID 83617-3601	<input type="checkbox"/>	Certified Mail
	<input type="checkbox"/>	Facsimile
	<input type="checkbox"/>	Email:

People's Rights Network	<input type="checkbox"/>	Hand Delivery
c/o Ammon Bundy	<input checked="" type="checkbox"/>	U.S. Mail
PO Box 370	<input type="checkbox"/>	Certified Mail
Emmett, ID 83617	<input type="checkbox"/>	Facsimile
	<input type="checkbox"/>	Email:

Freedom Man Press, LLC	<input type="checkbox"/>	Hand Delivery
c/o Diego Rodriguez	<input checked="" type="checkbox"/>	U.S. Mail
9169 W. State Street, Suite 3177	<input type="checkbox"/>	Certified Mail
Boise, ID 83714	<input type="checkbox"/>	Facsimile
	<input type="checkbox"/>	Email:

Freedom Man PAC
c/o Diego Rodriguez
1317 Edgewater Drive, #5077
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Hand Delivery
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 Certified Mail
 Facsimile
 Email:

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 Certified Mail
 Facsimile
 Email:

TRENT TRIPPLE
Clerk of the Court

By:  Deputy Clerk 5/23/2023 11:11:53 AM

